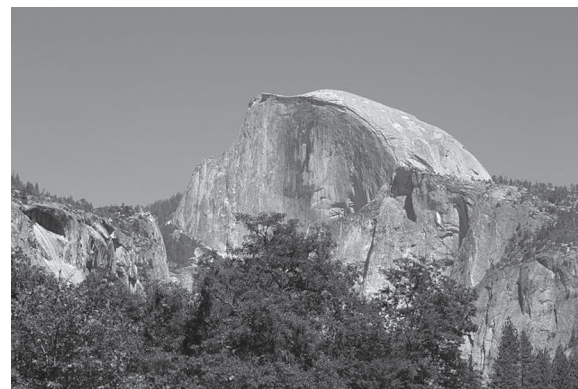
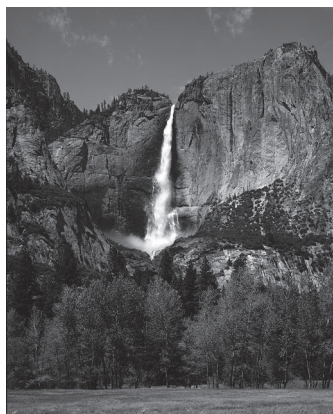


**AMERICAN HISTORICAL PRINT
COLLECTORS SOCIETY
43rd Annual Meeting
May 16-19, 2018**

*SACRAMENTO AND
YOSEMITE NATIONAL PARK, CALIFORNIA*



Registration Form



Hotel reservations should be made directly with the Grand Sheraton Hotel, Sacramento, California. A block of rooms is being held in the name of AHPCS, at a special rate of \$163 per night plus taxes, single or double occupancy. For reservations, phone 800-325-3535, or book online: www.starwoodmeeting.com/Book/AHPCSMay2018

WEDNESDAY, MAY 16TH : Board of Directors Meeting at the Hotel, 4-6 PM

THURSDAY, MAY 17TH :

~ Morning session at the hotel, 9 AM to Noon:

Annual business meeting

AHPCS member Kevin Lynch on illustrated sheet music covers of California and the West

Former California State Library curator Gary Kurutz on prints of the Gold Rush

~ Afternoon session at the California State Library and museum, 2 to 5 PM

~ Dinner and Print Mart at the hotel, Cocktails at 6 PM, Dinner at 7 PM

Buffet dinner @ \$ 50 per person (# _____)

\$ _____

Print Mart tables @ \$10 each (# _____)

\$ _____

FRIDAY, MAY 18TH : All day bus tour of spectacular Yosemite National Park, 7:30 AM to 10 PM

Fare for the scenic guided bus tour @ \$55 per person (# _____)

\$ _____

Lunch at the world famous Ahwahnee Hotel @ \$45 per person (# _____)

\$ _____

Those not wishing to eat at the Ahwahnee can walk over to Yosemite Village for lunch on their own.

“Box Lunch” dinner to be eaten at a scenic spot in the Park @ \$15 per person (# _____) \$ _____

NOTE: Members who have a Senior National Parks Pass, please bring it along.

SATURDAY, MAY 19TH :

~ Morning session at the Crocker Art Museum (longest continuously operating art museum in the west)

~ Afternoon free to visit Sacramento’s historic waterfront, railroad museum, stern wheel steamboat &c.

~ Dinner and Fund Raising Auction at the hotel, Cocktails at 6 PM, Dinner at 7 PM

Buffet dinner @ \$ 65 per person (# _____)

\$ _____

TOTAL

\$ _____

Name(s) as they are to appear on badges: _____

Address _____ Phone _____

_____ Email _____

*Return this form, and check payable to AHPCS, to:
Rich Holmer, 2116 Park Ridge Dr., Riverbank, CA 95367*